

NOTICE TO THE PUBLIC

SPECIAL BOARD MEETING PORTER CREEK DOMESTIC WATER IMPROVEMENT DISTRICT

Board of Directors

Pursuant to A.R.S. Section 38-431.2, notice is hereby given to members of the Board of Directors, and to the general public, that the Board of Directors will hold a session, open to the public at **6:30 PM** on June **4th, 2025** at the **Blue Ridge School District Office** located at, 1200 W. White Mountain Blvd, Lakeside, Arizona.

Agenda

1. Call to order
2. Confirmation of quorum
3. Call to public
4. Contract from Joesph Jarvis on WIFA representation moving forward
5. Contract from Womble Bond Dickinson LLP, retention for legal services
6. Adjournment

Agenda items may be addressed in any order, and all items may result in Board action. A copy of the background material provided to board members, except for materials relating to possible Executive Sessions, is available for public inspection online at portercreekwater.com. All other documents are stored at the District Pump House at 1720 Juniper Drive Lakeside, Navajo County, Arizona. Phone No. (928) 367-6621